

0-Ordinary  
M.Com

UNIVERSITY OF JAMMU

Ph. CE : 0191-2433746

A.R. (MDP) : 0191-2439990

NOTIFICATION NO. 8 MDP 3<sup>rd</sup> SEMESTER ANNUAL EXAMINATION TO BE HELD IN DEC/JAN 2010-11  
DATE SHEET/CENTRE NOTICE FOR MASTER'S DEGREE PROGRAMME OF 3<sup>rd</sup> SEMESTER EXAMINATION, IN THE  
UNDER MENTIONED SUBJECT

TIME: - 10:00 A.M.

MORNING SESSION

DAY & DATE	SUBJECT	COURSE NO. & TITLE
MONDAY 20.12.2010	COMMERCE	501 MARKETING MANAGEMENT
FRIDAY 24.12.2010	COMMERCE	509 BUSINESS POLICY
TUESDAY 28.12.2010	COMMERCE	500 FINANCIAL MANAGEMENT
SATURDAY 01.01.2011	COMMERCE	502 PERSONNEL MANAGEMENT
TUESDAY 04.01.2011	COMMERCE	504 ACCOUNTING FOR BUSINESS DECISIONS
FRIDAY 07.01.2011	COMMERCE	508 TAX PLANNING & MANAGEMENT 507 MANAGEMENT INFORMATION SYSTEM & COMPUTER
SUNDAY 09.01.2011	COMMERCE	505 MANAGEMENT OF PUBLIC ENTERPRISES

CENTRE NOTICE

CANDIDATES WILL TAKE THEIR EXAMINATION AT THE CENTRE INDICATED BELOW

CENTRE NO.	NAME OF THE CENTRE	ROLL NOS.
38.	P.G. Department of Commerce, University of Jammu:	Reg: - 01-COM-09-03-12-14-18-20-36-38-11-33-35- 47-54. 24-COMR-09. 285-COMC-09. 379. Total= 51
39.	Govt. SPMR College of Commerce, Jammu	REG: - 01-COMR-09-04-06-11-13-14-16-23-25. Total= 21
40.	Shivalik College of Education, Udhampur.	REG: - 101-COMU-08-105, 108-118, 120-124. = 21 Total=21
41.	Directorate of Distance Education, Examination Hall-A, University of Jammu Jammu	DDE Reg: - DDE: 202-COMC-09, 203,205,206,207 213,214,217-221, 221,225,227,229,232,233,235,241, 243, 247-250, 255-260, 264-266,268-274,280,282, 283,286,287,289-292,295,296,298-308, 310,314-317, 319,323-325, 328,331,335-337, 340,341,343,345,348- 354. Total= 90
42.	Directorate of Distance Education, Examination Hall-B, University of Jammu Jammu	DDE Reg: - 356-COM-09, 359,360,363,369,372-375, 378,381,382,384-386,388,390,394,397,400,403,401,40 5-409,412-414,416,419,422,423,431,432,439,430,443- 446, 452-454,456,459,464-466, 475-477,480,481.

02-COM-09,13,27,37, 37-COM-08,207,247,282,299,304  
305,311,324-COMC-07,342 05-COMR-09,12,  
19-COMU-09 = 71  
Pvt: - 02-COMR-08,3,5, 06-COM-08, 08-COMR-08  
19-COM-08,22,24,33,33,44,45,46,47,49,50  
201-COMC-08,202,204,210,211,212,215,219,222,226  
227, 229, 237,240,241,243,245,251,254,267,269,272,  
273, 275,279,281,285,286,289,298. = 46

Total =117

43. Directorate of Distance Education,  
Examination Hall-D,  
University of Jammu  
Jammu

Pvt: - 301-COMC-08,302,308,309,310,348  
03-COMR-07,32-COM-07, 12 201-COMC-07,209,211,  
212,219,220,222,223,231,231,241,248,258,269,291,304,  
340,373,44-COM-66, 201-COMC-06,207,208,209,217,  
221,236,250,269,283,286,291,308,312,316,350,358,387,  
391,392,393, 52-COM-05,107-COMC-05,137,144,159,  
167,225,246,276,280,285,289,290,318,328,336  
41-COM-04,107-COMC-04,113,178,180, 207,217,250,  
265,288,342,343,358,1147-COMC-03, 1201,1206,1210,  
1238,1239,1252,1288,1300,1333,1339, 1337,1340,1364,  
1407, 804-COMC-02,863,874,908,914, 922,983,  
440-COMC-01,579,166-COMC-00,299,  
125-COMC-99,229-COMC-99,1612-COMC-98 =107

Sd/-

CONTROLLER OF EXAMINATIONS

STATEMENT SHOWING THE NUMBER OF CANDIDATES IN EACH COURSE AT THE CENTRE

	500	501	502	504	505	507	508	509
38.	51	51	51	36	--	--	15	51
39.	21	21	21	--	21	--	--	21
40.	21	21	21	21	--	--	21	--
41.	90	90	90	37	53	--	14	60
42.	71	71	71	07	53	--	14	71
43.	67	56	42	30	32	01	36	31

No. Exams MDP 10/2905-3-406

Dt: 08/12/2010

Copy to:-

1. P.P.S. to Vice-Chancellor,
2. P.S. to Controller of Examination/Registrar/Dean Academic Affairs,
3. Senior P.A. to Additional Controller of Examinations,
4. Head, Department of Commerce, University of Jammu,
5. Director Distance Education, University of Jammu
6. Principal, Govt. SPMR, College of Commerce, Jammu;
7. Principal, Shivalik College of Education, Udhampur,
8. Gurny Dogra Website Content Manager, Room No. 303/305, Hind Floor, Department of Education, University of Jammu, Jammu.
9. Deputy Assistant Registrar, Examination Conduct / Evaluation / Examination Computer / Confidential Re-evaluation Examination Stationary Section
10. Superintendent Concerned,
11. Section Officer (Information Section),
12. Candidate Concerned/Notice Board,

ASSISTANT REGISTRAR (MDP/EXAM)

8/12/10